



South Carolina Department of Agriculture  
 Consumer Services Division  
 P.O. Box 11280  
 Columbia, South Carolina 29211

Hugh E. Weathers, Commissioner

**SOUTH CAROLINA CASH AFFIDAVIT APPLICATION**

Pursuant to Section 46-41-25 of the South Carolina Code of Laws as amended (1981), you may apply for a Cash Exemption Certificate which exempts qualified applicants from being licensed as a South Carolina Dealer and Handler of Agricultural Products.

Failure to submit the proper applications will result in the forfeiture of your right to perform or assist in performing the duties of a Dealer and Handler of Agricultural Products in the state of South Carolina. Furthermore, to perform these duties without a proper license or exemption certificate is a breach of State Law and punishable by fine or imprisonment.

STATE OF \_\_\_\_\_

**AFFIDAVIT**

COUNTY OF \_\_\_\_\_

I, the undersigned, \_\_\_\_\_,

being sworn, state that I am the \_\_\_\_\_  
 (Title)

of \_\_\_\_\_ whose address is  
 (Company)

\_\_\_\_\_  
 (Address)

who purchases agricultural products from South Carolina producers.

Furthermore, I affirm that the producers are paid for their products at the time of delivery with United States currency and not by check, and that I have given producers written notice that they are not protected under the South Carolina Grain Producers Guaranty Fund.

\_\_\_\_\_  
 (Signature)

Sworn to me this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 (L.S.)  
 Notary Public of South Carolina

Return this form for renewal of your Cash Affidavit Certificate to the attention of the Warehouse Division. Or you may obtain additional forms or Cash Affidavit Certificates at: [www.agriculture.sc.gov](http://www.agriculture.sc.gov) and click the Forms link.

For assistance, please contact John Stokes, [jstokes@scda.sc.gov](mailto:jstokes@scda.sc.gov), or call 803-737-9690.

**Email Address**

\_\_\_\_\_

Would you like to receive your renewal notice by email? Yes No

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Kinds of agricultural products to be handled

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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