**2019 Autumnfest at the Market**



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Vendor Application

# Greenville State Farmers Market

## 1354 Rutherford Road, Greenville, SC

**September 27, 2019 – September 28, 2019**

Friday - Saturday: 8 a.m. - 6 p.m.

## (864) 244-4023

##  asummerall@scda.sc.gov

Booth fees for the two-day event are $100.00 per space (NON-REFUNDABLE). **Payment must accompany a completed application. Please make checks payable to the SC Department of Agriculture and mail to the attention of Ardona Summerall, 1354 Rutherford Road, Greenville, SC 29609. A $50.00 late fee will be applied to applications postmarked after the September 1, 2019 deadline.** Applications and checks will be returned once all available spaces are filled.  **First time vendors must include a picture of booth set-up to be considered.** Spaces are approximately 10’x 20’ inside and 20’x20’ outside. Space assignments will be given at set-up on Thursday, September 26, from 10:00 a.m. - 5:00 p.m. **All vendors must be off of the premises by 6 p.m**. **on the day of set-up.** Takedown is permitted after 6:00 p.m. on Saturday, September 28, and not before**.** Vendor responsibilities include but are not limited to: business licenses, insurance, taxes, and personal requirements including; hoses, chairs, duct tape, electrical cords, tables, signs, etc. **Pets are not allowed. Overnight RV’s or campers cannot be accommodated on market property. SCDA is not responsible for lost or damaged products.**

 **Business Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State** \_\_\_\_\_\_\_\_\_\_\_\_\_ **ZIP** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Contact Person \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Email Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Website**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Extra

**Requested Number of Spaces** \_\_\_\_\_\_\_\_\_\_Inside/Outside **Special Needs** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tables $10 ea.\_\_\_\_\_\_

**Do you require water? (Yes/No)**  \_\_\_\_\_\_\_\_\_\_\_\_\_ **Electricity? (Yes/No) (Cannot exceed 220v 20 amps**)\_\_\_\_\_\_\_\_\_\_\_

**Describe your product line: (be specific, sales are limited to what is listed)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Department of Plant Industry Registration number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (required for everyone selling plants)**

**SCDA issued Registration Verification Certificate number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (required for everyone selling packaged food)**

Are you a member of **Certified South Carolina:** (circle one) **Yes / No**

I have received and read ‘***Rules and Regulations for Festivals***’ and will abide by them.

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 **Vendor Signature** **Date**