**Commissioner’s Cup BBQ Cook-off
Cook Team Application**

South Carolina State Farmers Market

**March 24-25, 2017**

Open to the public on Saturday 11 a.m. – 3 p.m.

The entry fee is $150 (nonrefundable) and includes all categories. A $50 late fee will be applied to applications postmarked after March 10. Applications and checks will be returned once all available spaces are filled. **Make checks payable to the SC Department of Agriculture and mail to Elizabeth Shuler Wood, P.O. Box 11280, Columbia, SC 29211.** Spaces are approximately 12’x 24’ under the sheds (if you need more space, please note below). Space assignments will be given at setup on Friday, March 24, 2017, from **12 p.m. - 3 p.m.** **We will not check teams in before noon.** Takedown is permitted after 3 p.m. Saturday, March 25, 2017, leave spaces clean. **All head cook and assistant cook signatures are needed for your application to be considered complete.**

Cook Team Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Head Cook\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assistant Cooks (limit 4; additional help will have to pay $5 entrance fee):

1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Size of Cooker Rig\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Special Needs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Water? Yes \_\_\_\_\_ No \_\_\_\_\_ Electricity? **(220v 20 amps MAX)** Yes\_\_\_\_\_ No \_\_\_\_\_

***\*Turn over to complete application***

***Waiver of Liability:*** *In consideration of South Carolina Department of Agriculture (“SCDA”) allowing me to participate in the Commissioner’s Cup BBQ Cook-Off & Festival (the “Event”), I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against SCDA, its agents, benefactors, representatives, successors, sponsors, volunteers, and assigns, for all injuries suffered by me in connection with the Event.*

*I understand, appreciate, and acknowledge the risks associated with the Event, including, without limitation: property damage, burns, cuts, and smoke-related injuries. I agree to abide by the Event rules and regulations. I agree to follow all South Carolina DHEC rules and regulations, and I acknowledge that I may not serve raw or undercooked food.*

*I hereby grant full permission to SCDA and its agents to use my name and image for legitimate purposes.*

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Head Cook Signature Date

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Assistant Cook 1 Signature Date

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Assistant Cook 2 Signature Date

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Assistant Cook 3 Signature Date

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Assistant Cook 4 Signature Date