**SOUTH CAROLINA WATERMELON ASSOCIATION ANNUAL MEETING**

**JANUARY 5 - 7, 2018**

**Hilton Columbia Center**

**Columbia, SC**

FOR OFFICE USE ONLY

|  |  |  |
| --- | --- | --- |
|  | Received | Invoice |
| Reg. |  |  |
| Dues |  |  |
| Sponsor |  |  |
| Auction |  |  |
| Amount |  |  |

Note:

***REGISTRATION FORM***

1) Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

City, State, Zip

Telephone ( ) Email

**REGISTRATION OPTIONS**

**Full Registration:** Includes all functions

**Early Bird** (Postmark by 12/15) **$150/person or $250/Couple** \_\_\_\_\_\_\_\_\_\_

**Late Registration** (Postmark after 12/15) **$200/person or $350/Couple** \_\_\_\_\_\_\_\_\_\_

**Grower Sponsorship of a Queen Participate** \_\_\_\_\_\_\_\_\_\_

**2018 Membership Dues:**

Grower $40.00, Allied/Industry $40.00, Handler/Shipper $80.00 \_\_\_\_\_\_\_\_\_\_

If you have child/children under the age of 12 yrs. old and would prefer a child’s meal for the banquet,

please indicate the number of meals you would need #\_\_\_\_\_\_\_\_\_\_\_\_\_.

Total \_\_\_\_\_\_\_\_\_\_

**For meal planning purposes, we will need this form completed and received prior to January 1st.**

**We only accept cash or check. We are not set up to accept debit or credit cards.**

Make checks payable to: ***SC Watermelon Association***

Return to: Ellen Lloyd, SC Watermelon Association, PO Box 11280, Columbia, SC 29211

Phone 803-734-9807 Fax 803-734-9808 Email: elloyd@scda.sc.gov