



**South Carolina Department of Agriculture  
Consumer Services Division  
P.O. Box 11280  
Columbia, South Carolina 29211**

Hugh E. Weathers, Commissioner

**SOUTH CAROLINA MILLER AFFIDAVIT APPLICATION**

Pursuant to Section 46-41-25 of the South Carolina Code of Laws as amended (1981), you may apply for a Miller Exemption Certificate which exempts qualified applicants from being licensed as a South Carolina Dealer and Handler of Agricultural Products.

Failure to submit the proper applications will result in the forfeiture of your right to perform or assist in performing the duties of a Dealer and Handler of Agricultural Products in the state of South Carolina. Furthermore, to perform these duties without a proper license or exemption certificate is a breach of State Law and punishable by fine or imprisonment.

**STATE OF** \_\_\_\_\_

**AFFIDAVIT**

**COUNTY OF** \_\_\_\_\_

I, the undersigned, \_\_\_\_\_,  
being sworn, state that I am the \_\_\_\_\_  
(Title)

of \_\_\_\_\_ whose address is  
(Company)

\_\_\_\_\_  
(Address)

that purchases of grains from South Carolina producers are paid for by check or draft at time of delivery; also, notice is given pursuant to statute to each producer prior to receipt and purchase of each lot of grain, that said company is:

- 1) Not a licensed dealer
- 2) Not bonded as a licensed dealer
- 3) Does not collect assessments for, nor offer the protection of the South Carolina Dealers and Handler Guaranty Fund

Notice of the same is conspicuously posted by the miller in his place of business.

\_\_\_\_\_  
(Signature)

Sworn to me this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(L.S.)

Notary Public of South Carolina

FOR OFFICE USE ONLY	
Receipt No.	_____
Check Name:	_____
Check No.	_____
Check Amt:	_____
Fund No.	<u>2837.D</u>

For assistance, please contact  
John Stokes, [jstokes@scda.sc.gov](mailto:jstokes@scda.sc.gov),  
or call 803-737-9690.

**License Fee** **\$50.00**

**Amount Enclosed** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Would you like to receive your renewal notice by email? Yes No

Phone: (     ) \_\_\_\_\_ - \_\_\_\_\_

Kinds of agricultural products to be handled

_____	_____
_____	_____
_____	_____
_____	_____