



South Carolina
DEPARTMENT OF AGRICULTURE
GREENVILLE STATE FARMERS MARKET

agriculture.sc.gov

AUTUMNFEST AT THE MARKET VENDOR APPLICATION

SEPTEMBER 25 – 26, 2026

FRIDAY / SATURDAY: 8 AM – 6 PM

Booth fees for the two-day event are \$175.00 per space (NON-REFUNDABLE). **Payment must accompany a completed application. Please make checks payable to the SC Department of Agriculture and mail with this application to the attention of Lia Sanders, 1354 Rutherford Road, Greenville, SC 29609. A \$50.00 late fee will be applied to applications postmarked after the September 4, 2026 deadline.** Applications and checks will be returned once all available spaces are filled. First time vendors must include a picture of booth set-up to be considered. Spaces are approximately 10'x20' inside and 20'x20' outside. Tables may

be rented for a charge of \$10.00 each at the time of application. Space assignments will be given at set-up on Thursday, September 24, from 10 am – 5 pm. **All vendors must be off of the premises by 6 pm on the day of set-up.** Takedown is permitted after 6 pm on Saturday, September 26 and not before. Vendor responsibilities include but are not limited to: business licenses, insurance, taxes, and personal requirements including; hoses, chairs, duct tape, electrical cords, tables, signs, etc. **Pets are not allowed. Overnight RV's or campers cannot be accommodated on market property. SCDA is not responsible for lost or damaged products.**

Business Name _____

Address _____

Contact Person _____ Phone _____

Email _____ Website _____

Requested # of Spaces Inside _____ Outside _____ Tables — \$10 each _____

Special Needs _____

Do you require water? ☐ Yes ☐ No

Describe your product line (*Be specific, sales are limited to what is listed*)

Department of Plant Industry Registration # (*Required for everyone selling plants*) _____ State _____

State of South Carolina Retail Sales Tax License # (*Unless exempt*) _____

Are you a member of Certified South Carolina?



☐ Yes ☐ No

☐ I have received and read **Rules and Regulations for Plant & Flower Festivals** and will abide by them.

Vendor Signature _____ Date _____